REPORT OF THE COMMITTEE ON EXECUTIVE MATTERS AND LEGAL AFFAIRS

Voting Members

Ron Menor, Chair; Carol Fukunaga, Vice-Chair, Ikaika Anderson, Brandon J.C. Elefante, Ann H. Kobayashi, Joey Manahan, Kymberly Marcos Pine, Heidi Tsuneyoshi, Tommy Waters

Committee Meeting Held June 16, 2020

Honorable Ikaika Anderson Chair, City Council City and County of Honolulu

Mr. Chair:

Your Committee on Executive Matters and Legal Affairs, to which was referred Resolution 20-66 entitled:

"RESOLUTION RELATING TO THE COUNCIL'S REAPPOINTMENT OF JASON KEKAHI "KAHI" PACARRO TO SERVE ON THE CLEAN WATER AND NATURAL LANDS ADVISORY COMMISSION OF THE CITY AND COUNTY OF HONOLULU,"

introduced on March 5, 2020, and supported by Communication CC-68 (20), reports as follows:

The purpose of Resolution 20-66 is to confirm the reappointment of Mr. Pacarro to serve on the Clean Water and Natural Lands Advisory Commission of the City and County of Honolulu for a term expiring on January 14, 2024.

Your Committee receive written testimony in support of Mr. Pacarro's confirmation from one individual. Your Committee received no in-person oral testimony.

Your Committee has reviewed the qualifications and character of Mr. Pacarro and finds that he meets the requirements to serve as a member of the Clean Water and Natural Lands Advisory Commission.

CITY COUNCIL

CITY AND COUNTY OF HONOLULU HONOLULU, HAWAII

COMMITTEE REPORT NO.

145

ADOPTED ON

REPORT OF THE COMMITTEE ON EXECUTIVE MATTERS AND LEGAL AFFAIRS

Voting Members

Ron Menor, Chair; Carol Fukunaga, Vice-Chair, Ikaika Anderson, Brandon J.C. Elefante, Ann H. Kobayashi, Joey Manahan, Kymberly Marcos Pine, Heidi Tsuneyoshi, Tommy Waters

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Your Committee on Executive Matters and Legal Affairs is in accord with the intent and purpose of Resolution 20-66 and recommends its adoption. (Ayes: Anderson, Elefante, Fukunaga, Kobayashi, Menor, Tsuneyoshi, Waters — 7; Noes: None; Excused: Manahan, Pine — 2.)

Respectfully submitted,

Committee Chair

CITY COUNCIL

CITY AND COUNTY OF HONOLULU HONOLULU, HAWAII

COMMITTEE REPORT NO.

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